CARBON COUNTY PUBLIC DEFENDER

CARBON COUNTY COURTHOUSE 76 SUSQUEHANNA STREET, P.O. BOX 128 JIM THORPE PA 18229

TELEPHONE: (570) 325-2343 | FAX: (570)325-5031 | OFFICE HOURS: 8:30am-4:30pm APPLICATION FOR DEFENSE LAWYER FROM PUBLIC DEFENDER OFFICE (REV 6/15/2021)

Only indigent persons, in other words people who cannot afford to hire a lawyer, are eligible for a Public Defender. Indigence is determined by reference to the United States Department of Health and Human Services Poverty Guidelines. The cost of Public Defenders is borne by the Taxpayers of Carbon County, not the State of Pennsylvania.

INSTRUCTIONS:

- 1. Applications must be filled out completely and truthfully. **EVERY** question needs an answer.
- 2. Our policy is based on **HOUSEHOLD INCOME**.
- If you are <u>NOT</u> incarcerated, you must provide the POLICE CRIMINAL COMPLAINT, AFFIDAVIT OF PROBABLE CAUSE, and proof of INCOME.
- You <u>MUST</u> also provide proof of any: SSI, SSD, Retirement,
 Unemployment, Worker's Compensation, Child Support, Food Stamps,
 and any other state assistance received.
 - Signed application <u>MUST</u> be <u>HAND DELIVERED</u> to the Public Defender's Office.
 - **Application <u>WILL NOT</u> be accepted via MAIL, EMAIL, FAX or ANYONE other than the Defendant.
- 5. IF YOU ARE <u>NOT</u> IN JAIL, THE COMPLETED APPLICATION MUST BE RECEIVED AT LEAST **FIVE (5) DAYS** PRIOR TO YOUR HEARING.
- 6. IF YOU ARE <u>NOT</u> INCARCERATED, FAILURE TO PROVIDE

 VERIFICATION OF INCOME AS SET FORTH ABOVE, WILL RESULT IN

 AN AUTOMATIC DENIAL OF YOUR APPLICATION.

TO ALL DEFENDANTS

You are warned that if you fail to completely inform this office of your financial condition, this office will petition the Court for imposition of attorney's fees. You will pay these fees.

In addition, WILLFUL MISREPRESENTATION of your financial circumstances to obtain the services of this office may result in additional CRIMINAL CHARGES. Anyone assisting you and/or advising you to falsify information may be charged as well.

If new charges are brought against you, you must complete a new application. DO NOT assume that simply because you were represented by a Public Defender before that you will automatically be represented again.

If you are applying ON THE DAY OF YOUR HEARING or within 4 days prior it is your responsibility to request a continuance.

Due to Attorney-client privacy requirements, the Public Defender will not discuss your case with anyone but **YOU!**

You must keep our office informed of your current address, telephone number, and change of income.

| Birth date: | SS#: | Driver's License #: |
|-----------------------------|----------------------------------|-------------------------------------|
| Home Address | City | StateZip |
| Mailing Address | City | StateZip |
| | | Other #: |
| | | f unable to locate you: |
| Citizen of US? (Circle) Ye | es or No If not, what Count | ry: |
| VISA STATUS: | Interpreter needed: (li | st language) |
| CAN YOU READ AND | WRITE THE ENGLISH LANGU | JAGE? |
| PRELIMINARY HEARIN | NG SCHEDULED ON (DATE/T | IME): |
| AT MAGISTERIAL DIST | TRICT JUDGE (PLACE): | |
| CRIMINAL CHARGES | ARE (list charges): | |
| Which Police say happened | ed in (where): | on (Date/Time): |
| Co-Defendant(s) is/are (lis | st any other people also charged | or who may be called as witnesses): |
| • | | in jailout of jail. |
| • • • | • | NTHS: \$ |
| | | WORKER'S COMP. OR DISABILTY INCOME, |
| INCOME) | | |
| • | nd address of current): | |
| • | , | |
| | | |
| Other income: \$ | • | |

| WHO CURRENTLY SUPPORTS YOU? |
|--|
| (GIVE NAME, ADDRESS, AND RELATIONSHIP) |
| JOB WAITING (SPECIFY DETAILS IF YOU HAVE A JOB WAITING): |
| ASSETS OWNED. MY ASSETS ARE (list all things you own yourself or with another person below by category): |
| Money on my person: \$at home \$ |
| In the bank \$(if so list names of all banks) |
| Jail is holding \$ |
| Elsewhere: \$Trust funds/Recent inheritance: \$ |
| Real Estate (address): |
| (Value) (Mortgage owed): (to whom): |
| Unimproved property owned (address): |
| (Value):(to whom): |
| Trailer or Mobile Home (address): |
| (Value):(lien owing):(to whom): |
| Vehicles (list year, make, value and money still owed for each): |
| Stocks or Bonds: |
| Other Assets (list type, value and location, include any money owed to you): |
| SPOUSE AND CHILDREN: (list name, age and address of each, spouse first and indicate with whom each child lives): |
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| CHILD SUPPORT (for each child indicate if there is a sup | port order directing you to pay, how much monthly, and the last payment you | | | |
|--|---|--|--|--|
| made): | | | | |
| | | | | |
| Total income last 12 months: | (include unemployment/worker's comp) | | | |
| HOUSEHOLD INCOME (OTHER): EARNINGS | \$WELFARE \$ | | | |
| UNEMPLOYMENT \$WORKER'S COMP \$ | | | | |
| DISABILITY \$ | BILITY \$CHILD SUPPORT (PAYING): | | | |
| WELFARE/CASH ASSISTANCE \$ | HOUSING ALLOWANCE \$: | | | |
| FOOD STAMPS \$ | OTHER\$ | | | |
| TOTAL COMBINED HOUSEHOLD INCOME IN | N PAST 12 MONTHS \$ | | | |
| PREVIOUS ATTORNEY: I have not previously bee | en represented in court by an attorney except: | | | |
| | | | | |
| (list name of attorney, case in which attorney represented | d you, and who paid the attorney in the case): | | | |
| | | | | |
| PREVIOUS CRIMINAL CONVICTIONS (list AL | L and in what states) | | | |
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By submitting this application I agree to accept the services of any lawyer who is assigned to handle my case.

If I should become employed or my financial situation changes at any time prior to my trial, I am aware that I must notify the Public Defender's Office as to such changes.

Note: upon submission of this application to the Public Defender's Office, a letter will be mailed to you stating if you have been approved or denied.

| | MONWEALTH OF PENNSYLVANIA | } SS } | | | | |
|--------|---|---|--|--|--|--|
| The un | dersigned, being duly sworn according to law | , upon (his) (her) oath deposes and says: | | | | |
| 1. | I am the applicant seeking the service of the l | Public Defender Office of Carbon County. | | | | |
| 2. | 2. I have read the foregoing application know the contents thereof and the same are true to my | | | | | |
| | knowledge, except as to matters therein state | ed to be alleged as to persons other than myself, and | | | | |
| | as to those matters I believe it to be true. | | | | | |
| 3. | 3. This affidavit is made to inform the court as to my financial status and to induce the court to | | | | | |
| | assign counsel to me as an indigent defendant for my defense against the criminal charges that | | | | | |
| | have been made against me. | | | | | |
| 4. | 4. I understand that if my financial condition changes or if it is discovered that I have the means | | | | | |
| | and ability to afford counsel, that I may be charged for the time spent by the attorney (s) | | | | | |
| | handling my case on an hourly basis, but in a | ny case not less than \$750.00. | | | | |
| 5. | In making this affidavit, I am aware that perj | ury is a felony and that the punishment is a fine of | | | | |
| | not more than \$15,000.00 or imprisonment for | or not more than seven years or both. | | | | |
| | | | | | | |
| | | | | | | |

Date

Signature of Applicant

AUTHORIZATION FOR DISCLOSURE OF INFORMATION ABOUT ME AND RELEASE FOR DISCLOSURE (REV. 110613)

I, the undersigned individual, hereby authorized and request you to disclose and give copies to my attorney, the public defender of Carbon County, Pennsylvania, or any of his assistants or representatives, of all records and information concerning me which you have in your possession, including, but not limited to the following sorts of records:

- (1) Financial information (including records as to earnings, assets and liabilities), personal information (including personnel files; copies of reports made to any other person or agency; and statements), military records (including medical and psychological diagnosis and prognosis reports of treatment; service history; and records of disciplinary actions, if any) and any related information.
- (2) Hospital records and records of physicians, nurses, and other personnel (including narrative summaries or medical diagnosis, prognosis and treatment; charts; notes of interview; histories; and psychiatric or psychological evaluation), and any related information.
- (3) ANY AND ALL RECORDS FROM REHABILITION CENTERS THAT RELATE TO ANY
 TREATMENT INCLUDING MEDICATIONS, ALLEGED VIOLATIONS OF FACILITY RULES
 AND REGULATIONS INCLUDING BUT NOT LIMITED TO ALLEGED WRONG DOING
 RELATING TO DOSAGES OF MEDICATION, TREATMENTS OR ANY OTHER TYPES OF
 CARE.

This Authorization shall constitute sufficient Power of Attorney for obtaining such information, records and reports. In consideration of your disclosure, I hereby release you (and as appropriate, the institution you represent) from any and all liability arising from such disclosure. This authorization is valid for the period of one year from the date signed below.

A photocopy of this authorization shall be considered as effective and valid as the original.

| Date: | | |
|---------|--|--|
| C:d. | | |
| Signed: | | |