Office Use Only Walk in Incarcerated Facility Name Treatment Facility Name	OFFICE OF THE PUBLIC DEFENDER Carbon County 76 Susquehanna Street Jim Thorpe, Pa 18229 570-325-2343	Office Use Only Approved *Denied *Reason for denial:		
Atty:		Interview		
		Date		
COMMONWEALTH OF PEN Vs	INSYLVANIA			
(Name of Applicant)				
	APPLICATION FOR PUBLIC DEFENDE	R		
Interpreter: Lanç	guage:			
Name				
Address:				
Street	City Stat	e Zip		
Home phone number:				
Alternate contact name/phone number:				
Alternate contact name/phone number:				
Alternate contact name/phone number:				
E-mail Address:				
Date of birth:				

Social Security #:				
Are you a military veteran:				
Active or inactive:				
If inactive, type of discharge:				
I understand and agree that I hereby apply for the services of the Public Defender and make the representations which follow in order to qualify for such services. I understand and agree that these representations are not of a confidential nature, may be revealed to the Court or other interested party, and may be used against me if proven to be deliberately false. (Initials)				
I am charged with (list offenses contained in your police criminal complaint:				
Are you charged with a DUI?				
Are you charged with a DUI? If charged with DUI which offense: 1 st , 2 nd , 3 rd , 4 th +				
If charged with DUI which offense: 1 st , 2 nd , 3 rd , 4 th +				
If charged with DUI which offense: 1 st , 2 nd , 3 rd , 4 th + I have/had a preliminary hearing in this matter before a Magisterial District Judge. The name of the Magisterial District Judge who heard / will hear				
If charged with DUI which offense: 1 st , 2 nd , 3 rd , 4 th + have/had a preliminary hearing in this matter before a				
If charged with DUI which offense: 1 st , 2 nd , 3 rd , 4 th + I have/had a preliminary hearing in this matter before a Magisterial District Judge. The name of the Magisterial District Judge who heard / will hear my case is/ was				
If charged with DUI which offense: 1st, 2nd, 3rd, 4th + Ihave/had a preliminary hearing in this matter before a Magisterial District Judge. The name of the Magisterial District Judge who heard / will hear my case is/ was the date of my hearing is / was The OTN is What is your marital status? (please circle) Single Married Separated Divorced				

Do you have any children under the age of 18? If yes, what are your children's ages?
If yes, with whom do your children live?
If yes, do you pay support?How much per month?
Are you employed? If so who is the Employer?
How long have you been employed at this present job?
What is the total gross amount of your income during the past 12 months?
Is your spouse employed? If so who is the Employer?
How long has your spouse been employed at this present job?
What is the total gross amount of your spouse's income during the past 12 months?
Are you receiving any of the following payments?
Disability (including social security, workmen's compensation, etc.)
If so how much per month?
Unemployment
If so how much per month?
Welfare
If so how much per month?
Is your spouse receiving any of the following payments? Disability (including social security, workmen's compensation, etc.) If so, how much per month? Unemployment If so, how much per month? Welfare
If so, how much per month?
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Do you have a checking account with any bank or financial institution? If yes, how much is in that account?
Do you have any stocks or bonds of any type? If so, what is the value?
Do you or your spouse own an automobile? Year/Make
Value
Are you making payments for this automobile? If yes, amount?
Do you or your spouse own any real estate (house or land)? If yes, do you have a mortgage on this real estate? If yes, how much is owed on the mortgage?
If yes, how much are your mortgage payments?

The Carbon County Public Defender Office has a social service advocate available who can assist you with setting up the following services in the community:

- Anger Management Classes
- Case Management (someone who can provide assistance with setting up appointments and services)
- County Assistance (Medicaid/Food Stamps)
- Domestic Violence and Trauma Services
- Drug and Alcohol Services
- Food Banks
- Housing
- Medical Services
- Mental Health Services
- Parenting Classes/Pregnancy Support
- Public Transportation
- Veteran Services

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If you would like our social service advocate to contact you, please check this box.			
CAUTION: READ BEFORE SIGNING			
1	, residing at	_	
Print Name	Address		

Verify that the facts set forth in the foregoing APPLICATION FOR PUBLIC DEFENDER are true and correct to

the best of my knowledge, information and belief. I understand that false statements made therein are subject to the penalties of 18 Pa. C.S.A. Section 4904, relating to unsworn falsification to authorities.

I further declare that:

- 1. That I have not knowingly concealed, or in any way misrepresented my financial resources.
- 2. That I am indigent and unable to procure sufficient funds to obtain legal counsel to represent me.
- 3. That I authorize my employer, bank, government agency, or any entity making payments to myself or my spouse to release information concerning the amount and nature of said payments to the Public Defender Office for purposes only directly related to my eligibility for public defender representation.
- 4. That if the Public Defender accepts my case I will notify him of any changes in my financial resources including release on bail, employment, cash income, or any other of the items listed in this application.

Date:	Signature:
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OFFICE OF THE PUBLIC DEFENDER

76 Susquehanna Street Jim Thorpe, Pa 18229 570-325-2343

I understand that the services of the Public Defender's Office are determined by financial need, and therefore, I must supply proof of income for myself and all members of my household. Please check the box(es) that applies to your current financial situation:

Most recent pay stubs	
Letter from last employer verifying	termination
Check stub or letter from unemploy	ment stating benefit amount.
Award letter from social security of	a copy of most recent check.
Recent letter or printout from DPA	stating the benefit amount. (Access cards are
not considered proof of income).	
Court order showing amount of chi	ld support paid/received.
W2 forms and copy of income tax	eturns for the year.
 Letter from Drug Rehabilitation/Mental Health Facility stating I am in an inpatient program and not currently able to work.	
 Date	Signature